2021 **MUNICIPAL BUDGET**

| Municipal Budget of the Borough | of Harrington P | ark Borough | , County of | Bergen | for the Fiscal Year 2021. |
|---|--|----------------|---|--|---|
| It is hereby certified that the Budget and Capital Budget annexe hereof is a true copy of the Budget and Capital Budget approved by respectively. It is a true copy of the Budget and Capital Budget approved by respectively. It is a subject to the Budget and Capital Budget approved by respectively. It is a subject to the Budget and Capital Budget annexe hereof the Budget and Capital Budget annexe hereof the Budget and Capital Budget annexe hereof is a true copy of the Budget and Capital Budget annexe hereof is a true copy of the Budget and Capital Budget annexe hereof is a true copy of the Budget and Capital Budget approved by respectively. April April And that public advertisement will be made in accordance with the proposition of the Budget and Capital Budget approved by respectively. Certified by me, this | solution of the Governing _, 2021 | g Body on the | | | Clerk Ann H. Bistritz Address 85 Harriot Avenue, Harrington Park Address 2017681714 Phone Number |
| 17-17 Route 208 Fair Lawn NJ 07410 201-791-7100 | erning Body, that all the total of anticipated | ac re Lo | a part is an exact conditions are corrected by a part is an exact conditions are corrected by a part is a | opy of the out, all stater total of ap | at the approved Budget annexed hereto and hereby made original on file with the Clerk of the Governing Body, that all ments contained herein are in proof, the total of anticipated oppropriations and the budget is in full compliance with the DA:4-1 et seq. |
| | ו טט אטו | USE THESE SPA | ICES | | |
| CERTIFICATION OF ADOPTED BUDGET | | | | | |

(Do not advertise this Certification form)

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY

Department of Community Affairs

Director of the Division of Local Government Services

, 2021

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: | Harrington Park Borough | Year Endir | ng: | December 31, 2020 | |
|----|---|---|---|-----------|---|-----------------|
| | The following is a complete list of all please consult N.J.A.C. 5:30-11.1 et seq. P | | nally awarded contract price to be exceeded by rame of the project. | nore thar | n 20 percent. For regula | atory details |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| | the newspaper notice required by N.J.A.C. 5 | 5:30-11.9(d). (Affidavit must include a | of the governing body resolution authorizing the copy of the newspaper notice.) the year indicated above, please check here | | order and an Affidavit or nd certify below. | Publication for |
| | 4/15/2021 | exceeding the 20 percent unconductor | Docusting of the Brother | | na contry bolow. | |
| | Date | | Clerk o | f the Go | overning Body | |

General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
 - Select the municipality (and county) by clicking on the arrow on the right side. This will populate the entity
- f) name and county. Continue to complete each of the fields in order to populate standard information throughout the workbook. If a utility(s) exists, enter the type of utility into the fields listed.
- g) In all applicable signature lines, insert the email address of the applicable official.

 Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division
- h) via the FAST "Introduced Budget" record portal and it must be precisely named as: <municode>_introbudget_20xx (all 4 digits municode must be included).
 - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via
- i) the FAST "Adopted Budget" record portal and it must be precisely named as:
 - <municode>_adoptbudget_20xx (all 4 digits municode must be included).
- j) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- If copying data from a prior workbook, utilize the copy and paste-special values functionality built into Excel to preserve formatting.
- On the Key Inputs tab, users can click the "Convert to Standard Template" button to reduce the number of
- l) unused pages throughout the document. To revert back to the full-size version of the workbook, click the "Revert to Expanded Template" button.
- I) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf

| Utility # | Utility Type |
|-----------------------------|--------------|
| Utility 1 | |
| Utility 2 | |
| Utility 3 | |
| Utility 4 | |
| Utility 5 | |
| Utility 6 | |
| | |
| Utility Assessment (Tab 37) | |
| Utility Assessment (Tab 38) | |

2021

0224

Budget Year

Municipal Code

| Capital Improvemen | nt Program |
|--------------------|------------|
| # of Years | 3 |
| Beginning Year | 2021 |
| Ending Year | 2023 |

during the hours of

the Municipal Building, 201-768-1700

| of the | BOROUGH | of Al | RRINGTON PAR | K County of | |
|--|----------------------------------|---------------|----------------------------|----------------------------|-------|
| BERGEN | for the fiscal y | | | <u></u> | |
| | | | | | |
| R | evenue and App | ropriat | ions Summa | aries | |
| Sui | mmary of Revenues | | Ant | icipated | |
| | | | 2021 | 2020 | |
| 1. Surplus | | | 693,000.00 | 572,500.00 | _ |
| Total Miscellaneous R Receipts from Delingu | | | 1,040,071.00 143,428.00 | 1,018,197.00 130,000.00 | _ |
| 4. a) Local Tax for Munic | | | 5,502,348.00 | 5,195,491.00 | _ |
| b) Addition to Local S | | | 0,002,010.00 | 0,100,101.00 | 1 |
| c) Minimum Library Ta | | | 343,132.00 | 338,853.00 | |
| Tot Amt to be | Rsd by Taxes for Sup of Muni B | nd | 5,845,480.00 | 5,534,344.00 |) |
| Tota | Il General Revenues | | 7,721,979.00 | 7,255,041.00 |) |
| | | | <u> </u> | | |
| Sumn | nary of Appropriations | | 2021 Budget | Final 2020 Budget | T |
| Operating Expenses: | Salaries & Wages | | 3,013,666.00 | 2,985,054.00 | |
| Tr. Operating Expenses. | Other Expenses | | 3,172,145.00 | 2,948,307.00 | _ |
| 2. Deferred Charges & C | • | | 851,066.00 | 713,341.00 | _ |
| 3. Capital Improvements | 1 | | 60,000.00 | 60,000.00 |) |
| 4. Debt Service (Include | | | 439,002.00 | 410,839.00 | _ |
| 5. Reserve for Uncollected | ed Taxes | | 186,100.00 | 182,500.00 | _ |
| | General Appropriations | | 7,721,979.00 | 7,300,041.00 |) |
| Total Number of Employ | ees | ļ | | | |
| | | | | | |
| | Balance of Out | standing D | ebt - Bonds | 1 | |
| Interest | 27,822 | 00 | | | |
| Interest Principal | 325,000 | | | | |
| Outstanding Balance | 1,356,000 | | | | + |
| Odistanding Balance | 1,550,000 | .00 | | <u> </u> | |
| | Balance of Out | tstanding D | ebt - Loans | | |
| | | | | | |
| Interest | 490 | | | | |
| Principal | 33,550 | | | | |
| Outstanding Balance | 53,398 | .00 | | | |
| <u> </u> | | | | | |
| | Balance of Ou | tstanding D | ebt - Notes | | 1 |
| Interest | 52,131 | 00 | | | + |
| | 3,830,000 | | | | + |
| Outstanding Balance | 3,030,000 | .00 | | | |
| Notice is hereby given | that the budget and tax resolu | ıtion was apı | proved by the | COUNCIL MEMBER | S |
| of the | BOROUGH | of | HARRINGTON PARK | C , County of | |
| BERGEN | on | , | 2021. | | |
| | | | | | |
| A hearing on the budge | et and tax resolution will be he | ld at | the Municir | oal Building | , or |
| May 10 | , 2021 at | | clock PM at which tim | <u> </u> | _, 01 |
| | et and Tax Resolution for the | | | • | |
| other interested parties | | | • | • | |
| | | | | | |
| Copies of the budget a | re available in the office of | | the Borough | Clerk | at |

85 Harriot Avenue, Harrington Park

New Jersey,

ng the hours of 9:00 a.m. to 4:30 p.m.

BOROUGH OF HARRINGTON PARK SUMMARY OF 2021 BUDGET

| | | | | | | Future I | Budget Projed | ctions | |
|---------------------------------------|-----------|--------------|--------|-----------|--------------|--------------|---------------|--------------|--------------|
| Total Budget | : | 7,721,979.00 | 100.0% | _ | 2022 | 2023 | 2024 | 2025 | 2026 |
| Employee Costs: Salaries & Wages | | | | | | | | | |
| Sheet 17 3,0 Sheet 25 | 13,666.00 | | | 102.00% | 3,073,939.32 | 3,135,418.11 | 3,198,126.47 | 3,262,089.00 | 3,327,330.78 |
| Total | <u> </u> | 3,013,666.00 | | 102.00% _ | 3,073,939.32 | 3,135,418.11 | 3,198,126.47 | 3,262,089.00 | 3,327,330.78 |
| Social Security | | | | | | | | | |
| Sheet 19 | | 125,460.00 | | 102.00% | 127,969.20 | 130,528.58 | 133,139.16 | 135,801.94 | 138,517.98 |
| Pensions etc. Sheet 19 | | 169,596.00 | | 102.00% | 172,987.92 | 176,447.68 | 179,976.63 | 183,576.16 | 187,247.69 |
| Sheet 19 | | 472,762.00 | | 105.00% | 496,400.10 | 521,220.11 | 547,281.11 | 574,645.17 | 603,377.42 |
| Sheet 19 | | - | | | | | | | |
| Sheet 20 | | - | | | | | | | |
| Insurance Sheet 14 | | 7,500.00 | | 106.00% | 7,950.00 | 8,427.00 | 8,932.62 | 9,468.58 | 10,036.69 |
| Direct Employee Costs | | 3,788,984.00 | 49.1% | 100.0070 | 7,000.00 | 0,427.00 | 0,002.02 | 5,400.00 | 10,000.00 |
| General Liability Insurance | | | | | | | | | |
| Sheet 14 | • | 396,000.00 | 5.1% | | | | | | |
| Debt Service: | | | | | | | | | |
| Sheet 27 | | 439,002.00 | 5.7% | | | | | | |
| Reserve for Uncollected Taxe Sheet 29 | s: | 186,100.00 | 2.4% | | | | | | |
| Capital Funds: Sheet 26a | | 60,000.00 | 0.8% | | | | | | |
| Deferred Charges: Sheet 28 | | 45,000.00 | 0.6% | | | | | | |

| DocuSign Envelope ID: 8A342C29-03AA-497D-9501-154594A42552 Grants: Sheet 25 (less Salaries & Wages above) | 20,692.00 | 0.3% | | | | | |
|--|--------------|------------------------|----------------|--------------|-----------------|--------------|--------------|
| | 20,092.00 | 0.5 /6 | | | | | |
| All Other Departmental OE's: Various Line Items | 2,786,201.00 | 36.1% 102.00 9 | 6 2,841,925.02 | 2,898,763.52 | 2,956,738.79 | 3,015,873.57 | 3,076,191.04 |
| | | Projected Budget Total | s 6,721,171.56 | 6,870,804.99 | 7,024,194.78 | 7,181,454.41 | 7,342,701.60 |
| BOROUGH OF HARRING | TON PARK | | | | | | |
| 2021 BUDGET FUI | NDING | | | Pro | ject Tax Result | S | |
| | | | 2021 | 2022 | 2023 | 2024 | 2025 |
| Budget Funding: | | | | | | | |
| Fund Balance | 693,000.00 | | | 25,000.00 | 50,000.00 | 75,000.00 | 100,000.00 |
| Local Revenues | 551,384.00 | | | 150,000.00 | 300,000.00 | 450,000.00 | 600,000.00 |
| State Aid | 467,995.00 | | | | | | |
| Grants | 20,692.00 | | | | | | |
| Delinquent Tax | 143,428.00 | | | | | | |
| Local Purpose Tax | 5,845,480.00 | | 6,721,171.56 | 6,695,804.99 | 6,674,194.78 | 6,656,454.41 | 6,642,701.60 |
| | 7,721,979.00 | | 6,721,171.56 | 6,870,804.99 | 7,024,194.78 | 7,181,454.41 | 7,342,701.60 |
| Ratables | 928,833,200 | | 936,833,200 | 944,833,200 | 952,833,200 | 960,833,200 | 968,833,200 |
| Tax Rate | 0.592 | | 0.717 | 0.709 | 0.700 | 0.693 | 0.686 |
| Increase | 0.016 | | 0.125 | (0.009) | (0.008) | (0.008) | (0.007) |
| | | LEVY CAP CA | L | | | | |
| | | Prior Yea | | 6,721,171.56 | 6,695,804.99 | 6,674,194.78 | 6,656,454.41 |
| | | 29 | • | 134,423.43 | 133,916.10 | 133,483.90 | 133,129.09 |
| | | Debt Service & Healt | • | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 |
| | | Ratables Adde | • | 15,000.00 | 16,000.00 | 17,000.00 | 18,000.00 |
| | | CAP Ma | , , | 7,015,594.99 | 6,990,721.09 | 6,969,678.67 | 6,952,583.50 |
| | | Over / (Under) CA | P 599,781.96 | (319,790.00) | (316,526.32) | (313,224.26) | (309,881.90) |

| COMPARISON | OF REVENUE | S & APPROF | PRIATIONS | |
|-------------------------------|--------------|--------------|-------------|----------|
| | BUDGET | PRIOR | | |
| | YEAR | YEAR | CHANGE | % |
| REVENUES | | | | |
| Surplus | 693,000.00 | 572,500.00 | 120,500.00 | 21.05% |
| Local | 551,384.00 | 454,583.00 | 96,801.00 | 21.29% |
| State Aid | 467,995.00 | 467,995.00 | - | 0.00% |
| State & Federal Grants | 20,692.00 | 95,619.00 | (74,927.00) | -78.36% |
| Delinquent Tax | 143,428.00 | 130,000.00 | 13,428.00 | 10.33% |
| Local Purpose Tax | 5,502,348.00 | 5,195,491.00 | 306,857.00 | 5.91% |
| Minimum Library Tax | 343,132.00 | 338,853.00 | 4,279.00 | 1.26% |
| School Tax (Debt Service) | - | - | - | #DIV/0! |
| Arts and Cultural Tax | - | - | - | #DIV/0! |
| TOTAL REVENUE | 7,721,979.00 | 7,255,041.00 | 466,938.00 | 6.44% |
| APPROPRIATIONS | | | | |
| Salaries & Wages | 3,013,666.00 | 2,985,054.00 | 28,612.00 | 0.96% |
| Other Expenses | 3,151,453.00 | 2,852,688.00 | 298,765.00 | 10.47% |
| Statutory & Deferred Charges | 851,066.00 | 713,341.00 | 137,725.00 | 19.31% |
| State & Federal Grants | 20,692.00 | 95,619.00 | (74,927.00) | -78.36% |
| Capital (without grants) | 60,000.00 | 60,000.00 | - 1 | 0.00% |
| Debt Service | 439,002.00 | 410,839.00 | 28,163.00 | 6.85% |
| School Debt Service | - | - | - | #DIV/0! |
| Reserve for Uncollected Taxes | 186,100.00 | 182,500.00 | 3,600.00 | 1.97% |
| TOTAL APPROPRIATIONS | 7,721,979.00 | 7,300,041.00 | 421,938.00 | 0.057799 |
| Adopted Emergencies | | 45,000.00 | | |

| | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
|-------------------------------|----------------|---------------|-------------|----------|
| REVENUES | | | | |
| Surplus | 693,000.00 | 572,500.00 | 120,500.00 | 21.05% |
| Local | 551,384.00 | 454,583.00 | 96,801.00 | 21.29% |
| State Aid | 467,995.00 | 467,995.00 | - | 0.00% |
| State & Federal Grants | 20,692.00 | 95,619.00 | (74,927.00) | |
| Delinquent Tax | 143,428.00 | 130,000.00 | 13,428.00 | 10.33% |
| Local Purpose Tax | 5,502,348.00 | 5,195,491.00 | 306,857.00 | 5.91% |
| Minimum Library Tax | 343,132.00 | 338,853.00 | 4,279.00 | 1.26% |
| School Tax (Debt Service) | - | - | - | #DIV/0! |
| Arts and Cultural Tax | - | - | - | #DIV/0! |
| TOTAL REVENUE | 7,721,979.00 | 7,255,041.00 | 466,938.00 | 6.44% |
| APPROPRIATIONS | | | | |
| Salaries & Wages | 3,013,666.00 | 2,985,054.00 | 28,612.00 | 0.96% |
| Other Expenses | 3,151,453.00 | 2,852,688.00 | 298,765.00 | 10.47% |
| Statutory & Deferred Charges | 851,066.00 | 713,341.00 | 137,725.00 | 19.31% |
| State & Federal Grants | 20,692.00 | 95,619.00 | (74,927.00) | -78.36% |
| Capital (without grants) | 60,000.00 | 60,000.00 | - | 0.00% |
| Debt Service | 439,002.00 | 410,839.00 | 28,163.00 | 6.85% |
| School Debt Service | - | - | - | #DIV/0! |
| Reserve for Uncollected Taxes | 186,100.00 | 182,500.00 | 3,600.00 | 1.97% |
| TOTAL APPROPRIATIONS | 7,721,979.00 | 7,300,041.00 | 421,938.00 | 0.057799 |
| Adopted Emergencies | | 45,000.00 | | |
| | | | | |

| LOCAL TAX | LEVY AND | ASSESSED V | ALUES | |
|-------------------------------|----------------|---------------|------------|-------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| Local Purpose Tax Levy (only) | 5,502,348.00 | 5,195,491.00 | 306,857.00 | 5.91% |
| Local Tax Rate | 0.5924 | 0.5760 | 0.0164 | 2.85% |
| Assessed Valuation | 928,833,200 | 902,470,900 | 26,362,300 | 2.92% |

| | STATUS OF | "CAPS" | |
|--|-----------------------|-----------------------|--|
| SPEN | DING CAP | | 2% LEVY CAP |
| | CAP @ 0.5% | CAP COLA | 5,502,348.70 MAX 5,502,348.00 ACTUAL |
| CAP Base from Prior Year Rate Applied | 5,593,903.00 2.50% | 5,593,903.00 3.50% | (0.70) + OR () |
| Allowable CAP Additions: | 5,621,872.52 | 5,789,689.61 | Must be zero or () to Introduce Budget |
| See Sheet 3b Other | 117,133.96 | 117,133.96 | |
| Total CAP Allowable | 5,739,006.48 | 5,906,823.57 | |
| Budget Expenditures Sheet 19 | 5,826,500.00 | 5,826,500.00 | |
| Remaining or (Excess) | (87,493.53) | 80,323.56 | |

| | CONDITION OF | SURPLUS | | | |
|---------------------|--------------|--------------|--------------|---------------------|--------|
| BUDGET PRIOR | | | | % OF TAX COLLECTION | N |
| | YEAR | YEAR | CHANGE | CURRENT PRIO | CHANGE |
| Available | 1,802,428.00 | 1,801,318.00 | 1,110.00 | n 99.36% 9 | .31% |
| Used to Fund Budget | 693,000.00 | 572,500.00 | 120,500.00 | 99.32% 9 | 0.01% |
| Remaining Balance | 1,109,428.00 | 1,228,818.00 | (119,390.00) | 0.04% | 0.00% |

BOROUGH OF HARRINGTON PARK

| | SUMMARY OF TAX RATES | | | | | LEVY CHANGE PER VARIOUS ASSESSED VALUES | | | | JES | | | |
|----------------------------|----------------------|-------|----------------|-------|---------|---|--------------|-------------|-------------|-------------|----------|--------|--------|
| | Estimate 2021 | d | Actual 2020 | | | | | Estin 20 | nated 21 | Actu 202 | | Total | Local |
| | L aver A ma averat | Doto | Lavur Amanunt | Data | Change | 0/ | Property | Total | Local | Total | Local | Tax | Tax |
| COUNTY: | Levy Amount | Rate | Levy Amount | Rate | Change | % | Assessment | Tax | Tax | Tax | Tax | Change | Change |
| County Tax (General) | 2,503,648.00 | 0.270 | 2,430,726.00 | 0.270 | (0.000) | -0.17% | 100,000.00 | 2,964.77 | 592.39 | 2,947.00 | 576.00 | 17.77 | 16.39 |
| County Library | 2,303,040.00 | 0.270 | 2,400,720.00 | 0.210 | (0.000) | #DIV/0! | 125,000.00 | 3,705.97 | 740.49 | 3,683.75 | 720.00 | 22.22 | 20.49 |
| County Health | | _ | | | _ | #DIV/0! | 150,000.00 | 4,447.16 | 888.59 | 4,420.50 | 864.00 | 26.66 | 24.59 |
| County Open Space | 105,091.00 | 0.011 | 102,031.00 | 0.010 | 0.001 | 13.14% | 175,000.00 | 5,188.35 | 1,036.69 | 5,157.25 | 1,008.00 | 31.10 | 28.69 |
| Total All County Levies | 2,608,739.00 | 0.281 | 2,532,757.00 | 0.280 | 0.001 | 0.31% | 200,000.00 | 5,929.55 | 1,184.79 | 5,894.00 | 1,152.00 | 35.55 | 32.79 |
| rotar / iii oodinty zovieo | 2,000,700.00 | 0.20 | 2,002,101.00 | 0.200 | 0.001 | 0.0170 | 225,000.00 | 6,670.74 | 1,332.89 | 6,630.75 | 1,296.00 | 39.99 | 36.89 |
| SCHOOLS: | | | | | | | 250,000.00 | 7,411.93 | 1,480.98 | 7,367.50 | 1,440.00 | 44.43 | 40.98 |
| Local School | 13,122,061.00 | 1.413 | 12,739,865.00 | 1.412 | 0.001 | 0.05% | 275,000.00 | 8,153.13 | 1,629.08 | 8,104.25 | 1,584.00 | 48.88 | 45.08 |
| Regional School | 5,868,632.00 | 0.632 | 5,697,701.00 | 0.631 | 0.001 | 0.13% | 300,000.00 | 8,894.32 | 1,777.18 | 8,841.00 | 1,728.00 | 53.32 | 49.18 |
| Regional High School | - | - | - | | - | #DIV/0! | 325,000.00 | 9,635.51 | 1,925.28 | 9,577.75 | 1,872.00 | 57.76 | 53.28 |
| | | | | | | | 350,000.00 | 10,376.71 | 2,073.38 | 10,314.50 | 2,016.00 | 62.21 | 57.38 |
| Additional Local School | | | | | | | 375,000.00 | 11,117.90 | 2,221.48 | 11,051.25 | 2,160.00 | 66.65 | 61.48 |
| School Debt Service | - | - | - | | - | #DIV/0! | 400,000.00 | 11,859.09 | 2,369.57 | 11,788.00 | 2,304.00 | 71.09 | 65.57 |
| | | | | | | | 425,000.00 | 12,600.28 | 2,517.67 | 12,524.75 | 2,448.00 | 75.53 | 69.67 |
| SPECIAL DISTRICTS: | | | | | | | 450,000.00 | 13,341.48 | 2,665.77 | 13,261.50 | 2,592.00 | 79.98 | 73.77 |
| Special District Tax | - | | - | | - | #DIV/0! | 475,000.00 | 14,082.67 | 2,813.87 | 13,998.25 | 2,736.00 | 84.42 | 77.87 |
| | | | | | | | 500,000.00 | 14,823.86 | 2,961.97 | 14,735.00 | 2,880.00 | 88.86 | 81.97 |
| LOCAL PURPOSE TAX | 5,502,348.00 | 0.592 | 5,195,491.00 | 0.576 | 0.016 | 2.85% | 600,000.00 | 17788.6374 | 3554.361321 | 17,682.00 | 3,456.00 | 106.64 | 98.36 |
| Municipal Library | 343,132.00 | 0.037 | 338,853.00 | 0.038 | (0.001) | -2.78% | 750,000.00 | 22,235.80 | 4,442.95 | 22,102.50 | 4,320.00 | 133.30 | 122.95 |
| Municipal Open Space | 92,883.00 | 0.010 | 90,247.00 | 0.010 | (0.000) | | 1,000,000.00 | 29647.729 | 5923.935535 | 29,470.00 | 5,760.00 | 177.73 | 163.94 |
| Arts and Cultural | - | 0 | - | | | #DIV/0! | 1,250,000.00 | 37059.66125 | 7404.919419 | 36,837.50 | 7,200.00 | 222.16 | 204.92 |
| TOTAL ALL LEVIES | 27,537,795.00 | 2.965 | 26,594,914.00 | 2.947 | 0.01777 | 0.006031 | 1,500,000.00 | 44,471.59 | 8,885.90 | 44,205.00 | 8,640.00 | 266.59 | 245.90 |
| NET VALUATION TAXABLE | 928,833,200 | | 902,470,900 | | | | | | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2021 MUNICIPAL BUDGET

| | IIN ZUZ I IVI | UNICIPAL BUDG | | VEAD 2020 | | |
|---|--|---------------|---------------|---------------|--|--|
| | 000411 | 1 0 | YEAR 2021 | YEAR 2020 | | |
| Total General Appropriations fo Item 8(L) (Exclusive of Reserve | 7,535,879.00 | xxxxxxxxx | | | | |
| 2 Local District School Tay | Actual | | | 12,739,865.00 | | |
| | 2 Local District School Tax Estimate | | | | | |
| 3 Regional School District Tax | Actual | | | 5,697,701.00 | | |
| - Negional School District Tax | Estimate | | 5,868,632.00 | XXXXXXXXX | | |
| 4 Regional High School Tax | Actual | | | | | |
| - Regional High School Tax | Estimate | | | XXXXXXXXXX | | |
| 5 County Tax | Actual | | | 2,535,208.00 | | |
| | Estimate | | 2,608,739.00 | XXXXXXXXXX | | |
| 6 Special District Tax | Actual | | | | | |
| | Estimate | | | XXXXXXXXXX | | |
| 7 Municipal Open Space | Actual | | | 90,335.00 | | |
| | Estimate | | 92,052.00 | XXXXXXXXXX | | |
| 8 Municipal Arts and Culture | Actual | | | | | |
| | Estimate | | | XXXXXXXXXX | | |
| 9 Total General Appropriations & | | | 29,227,363.00 | | | |
| 10 Less: Total Anticipated Revenue | | | | | | |
| Municipal Budget (Item 5) | | | 1,876,499.00 | | | |
| 11 Cash Required from 2021 to Su | • • | | 07.050.004.00 | | | |
| Municipal Budget and Other Ta: 12 Amount of Item 11 divided by | yes 99.32% | | 27,350,864.00 | | | |
| • | | | | | | |
| equals Amount to be Raised by | • | _ | | | | |
| exceed the applicable percentage | ge shown by Item 1 | 3, Sheet 22) | 27,536,964.00 | | | |
| Analysis of Item 12: | | | | | | |
| Local School District Tax (Line | e 2 Above) | 13,122,061.00 | | | | |
| Regional School District Tax (| | 5,868,632.00 | | | | |
| Regional High School Tax (Li | ne 4 Above) | - | | | | |
| County Tax (Line 5 Above) | | 2,608,739.00 | | | | |
| Special District Tax (Line 6 Al | oove) | - | | | | |
| Municipal Open Space Tax (L | ine 7 Above) | 92,052.00 | | | | |
| Municipal Arts and Culture Ta | x (Line 8 Above) | - | | | | |
| Tax in Local Municipal Budge | t | 5,845,480.00 | | | | |
| Total Amount (Line 12) | | | | | | |
| Appropriation: Reserve for Unco | Appropriation: Reserve for Uncollected Taxes (Budget | | | | | |
| Statement, Item 8(M) (Item 12 | 186,100.00 | | | | | |
| Computation of "Tax in Local M | Computation of "Tax in Local Municipal Budget" | | | | | |
| Item 1 - Total General Approp | Item 1 - Total General Appropriations | | | | | |
| Item 13 - Appropriation: Rese | rve for Uncollected | Taxes | 186,100.00 | | | |
| Subtotal | | | 7,721,979.00 | | | |
| Less: Item 10 - Total Anticipat | ted Revenues | | 1,876,499.00 | | | |
| Amount to Be Raised by Taxation | 5,845,480.00 | | | | | |

| Local Tax for Municipal Purpose | 5,502,348.00 |
|---------------------------------------|--------------|
| Addition to Local District School Tax | |
| Minimum Library Tax | 343,132.00 |

Harrington Park, NJ 07640

Fax #: 201-768-3038

2021 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)

CAP

| Paul A. Hoelscher | 2023 | Governing Body Me | embers |
|------------------------------------|---------------------------------|----------------------|-------------|
| Mayor's Name | Term Expires | Name | Term Expire |
| | | Joon Chung | 2023 |
| Municipal Officials | | Allan Napolitano | 2023 |
| | 1/1/2012 Date of Orig. Appt. | Jorden Nick Pedersen | 2021 |
| Ann Bistritz Municipal Clerk | C-1641 Cert. No. | Jeffrey Brockman | 2021 |
| Kunjesh Trivedi Tax Collector | | Gregory Evanella | 2022 |
| Kunjesh Trivedi | Cert. No. N-0848 | Diane Walker | 2022 |
| Chief Financial Officer | Cert. No. | Diane walker | 2022 |
| Gary W. Higgins | CR00405 | | |
| Registered Municipal Accountant | Lic. No. | | |
| John R. Dineen Municipal Attorney | | | |
| municipal Attorney | | | |
| | | | |
| | | | |
| Official Mailing Address of Munic | | | |

2021 MUNICIPAL BUDGET

| Municipal Budget of the | BOROUGH | ofHAR | RINGTON PARK | , County of _ | BERGEN | for the Fiscal Year 2021. |
|--|---|--|---------------------------------|---|--|---|
| hereof is a true copy of the Bud 12 day of and that public advertisement w N.J.A.C. 5:30-4.4(d). | the Budget and Capital Budget annex get and Capital Budget approved by a April will be made in accordance with the pro- Certified by me, this12 | resolution of the Govern | ing Body on the | | 85 Harrinç | harringtonparknj.gov Clerk 6 Harriot Avenue Address gton Park, NJ 07640 Address 201-768-8185 Phone Number |
| a part is an exact copy of the or additions are correct, all statem revenues equals the total of app | 12 day of <u>April</u> n 17-17 Route 208 tant LLP 20 | verning Body, that all ad the total of anticipated | d addi reve Loca Certi | rt is an exact co tions are correct nues equals the | py of the original on file w , all statements contained | onparknj.gov |
| | | DO NO | T USE THESE SPACE | S | | |
| (<u>D</u> It is hereby certified that the amounts compared with the approved Budget properties condition to such approval have been foregoing only. | CATION OF ADOPTED BUDGE on not advertise this Certification form) to be raised by taxation for local purposes horeviously certified by me and any changes made. The adopted budget is certified with a STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government | as been equired as a respect to the | | | | |
| Dated:, 2021 | Ву: | | | | | |

MUNICIPAL BUDGET NOTICE

Section 1.

| M | unicipal Budget of the | BOROUGH | | HARRING I ON PARI | <u>K</u> , Co | ounty of | BERGEN | for the Fiscal Year 2021 |
|-----------|-----------------------------------|-----------------------------|----------------------|------------------------|------------------------|-------------------|------------------|---------------------------|
| В | e it Resolved, that the following | statements of revenues | and appropriations s | hall constitute the Mu | ınicipal Budget for th | ne year 2021; | | |
| В | e it Further Resolved, that said | Budget be published in the | ne | TI | ne Record | | | |
| in | the issue of April | | | | | | | |
| Tł | ne Governing Body of the | BOROUGH | of HA | ARRINGTON PARK | does her | eby approve the | following as the | Budget for the year 2021: |
| | | | | | | | _ | |
| | RECORDED VOTE | | | | | | Abstained | |
| | (Insert last name) | | | | | | | |
| | | Ayes | | | Nays | | | |
| | | | | | | | Г | |
| | | | | | | | Absent | |
| | | | | | | | | |
| | | | | | | | L | |
| N | otice is hereby given that the B | udget and Tax Resolution | n was approved by th | e <u>C</u> | OUNCIL MEMBERS | of the | BO | ROUGH |
| - | HARRINGTON PARK | , County | of BERG | EN, on | April | 12, 2021. | | |
| Α | Hearing on the Budget and Ta | x Resolution will be held | at <u> </u> | Municipal Building | , on | May | 10 , | 2021 at |
| 7:00 o' | clock p.m. at which time an | nd place objections to said | I Budget and Tax Re | solution for the year | 2021 may be presen | nted by taxpayers | or other | |
| erested p | ersons. | | | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | YEAR 2021 |
|---|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be or | nitted in advertised budget) | xxxxxxxxxx |
| 1. Appropriations within "CAPS" - | | xxxxxxxxxx |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | 5,826,500.00 |
| 2. Appropriations excluded from "CAPS" - | | xxxxxxxxxx |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am | ended)} | 1,709,379.00 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 2 | 9) | - |
| Total General Appropriations excluded from "CAPS" (Item O, S | heet 29) | 1,709,379.00 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 99.32% Percent of Tax Collections | 186,100.00 |
| | Building Aid Allowance 2021 - \$ | |
| 4. Total General Appropriations (Item 9, Sheet 29) | for Schools-State Aid 2020 - \$ | 7,721,979.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,876,499.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (| as follows) | xxxxxxxxxx |
| (a) Local Tax for Municipal Purposes Including Reserve for Und | collected Taxes (Item 6(a), Sheet 11) | 5,502,348.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | - |
| (c) Minimum Library Tax | | 343,132.00 |
| | | |
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EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

| | General | | | | | | |
|---|--------------|---------|---------|---------|---------|---------|---------|
| | Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget | 7,255,041.00 | - | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | | | | | | | |
| Emergency Appropriations | 45,000.00 | - | - | - | - | - | - |
| Total Appropriations | 7,300,041.00 | - | - | - | - | - | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 6,898,710.00 | - | - | - | - | - | - |
| Reserved | 377,878.00 | - | - | - | - | - | - |
| Unexpended Balances Canceled | 23,453.00 | - | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 7,300,041.00 | - | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

| • | | | |
|--|--------------|--|--------------|
| CAP CALCULATION | | CAP CALCULATION | |
| Total General Appropriations for 2020 | 7,255,041.00 | Allowable Operating Appropriations before | |
| Cap Base Adjustment: | | Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 5,649,842.03 |
| Subtotal | 7,255,041.00 | | |
| Exceptions Less: | | Additions: | |
| Total Other Operations | 829,580.00 | New Construction (Assessor Certification) | 11,954.88 |
| Total Uniform Construction Code | | 2019 Cap Bank | 51,348.07 |
| Total Interlocal Service Agreement | 82,600.00 | 2020 Cap Bank | 53,831.01 |
| Total Additional Appropriations | | | |
| Total Capital Improvements | 60,000.00 | | |
| Total Debt Service | 410,839.00 | | |
| Transferred to Board of Education | | Total Additions | 117,133.96 |
| Type I School Debt | | | , |
| Total Public & Private Programs | 95,619.00 | Maximum Appropriations within "CAPS" Sheet 19 @ 1.0% | 5,766,975.99 |
| Judgements | | — · · · · · — — | <u> </u> |
| Total Deferred Charges | | | |
| Cash Deficit | | Additional Increase to COLA rate. 3.5% | |
| Reserve for Uncollected Taxes | 182,500.00 | Amount of Increase allowable. 2.5% | 139,847.58 |
| Total Exceptions | 1,661,138.00 | | 100,011.00 |
| | | | |
| Amount on Which CAP is Applied | 5,593,903.00 | | |
| 1.0% CAP | 55,939.03 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | 5,906,823.57 |
| Allowable Operating Appropriations before | | | |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 5,649,842.03 | | |
| Additional Exceptions per (14.3.3.A. 40A.4-43.3) | 5,045,042.05 | | |
| | | | |

NOTE: Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY S | STATEMENT - (Continued) | |
|--|---|--|---|
| | BUDG | ET MESSAGE | |
| RECAP OF GROUP INS Following is a recap of the Municipality' Estimated Group Insurance Costs - 202 Estimated Amounts to be Contributed to Contribution from all eligible em Budgeted Group Insurance - Inside CA Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside CTOTAL Instead of receiving Health Benefits, have elected an opt-out for 2021. This is budgeted separately. Health Benefits Waiver Salaries and Wages | ### SURANCE APPROPRIATION ### SEMPloyee Group Insurance ### 1 | The Governing Body will be ready to answer and discuss regarding items in this budget subject to its control and of the Municipal Budget will be held. The public has the and written comments, ask questions and otherwise part. It is our belief that, in preparing this budget, we have excound fiscal policies. We wish also at this time to thank the many volunteers of associations who donate their time to perform such value. Your Governing Body | discretion. I, Borough of Harrington Park, a hearing e right and is encouraged to provide oral cicipate in the budget. Percised prudence, good judgment and of the various board, commissions and |

| E | EXPLANATORY STATEMENT - (Continued) | | | | |
|---|-------------------------------------|--|-----------------------|--|--|
| | BUDGET MESSAGE | | | | |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LA | AW | | | | |
| | | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 5,299,400.82 | | |
| | | Exclusions: | | | |
| | | Allowable Shared Service Agreements Increase | 2 000 00 | | |
| | | | 3,000.00 75,598.00 | | |
| | | Allowable Perision Obligations increases Allowable LOSAP Increase | 5,596.00 | | |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4 | 4 (S-29 R1) | Allowable Capital Improvements Increase | | | |
| The last amendment reduces the 4% to 2% and modifies some of the | , | Allowable Debt Service and Capital Leases Inc. | | | |
| exclusions. It also removes the LFB waiver. The voter referendum now r | • | Recycling Tax appropriation | | | |
| excess of only 50% which is reduced from the original 60% in P.L. | • | Deferred Charge to Future Taxation Unfunded | | | |
| , | | Current Year Deferred Charges: Emergencies | | | |
| | | Add Total Exclusions | 78,598.00 | | |
| | | Less Cancelled or Unexpended Waivers | | | |
| | | Less Cancelled or Unexpended Exclusions | 23,453.00 | | |
| SUMMARY LEVY CAP CALCULATION | | | | | |
| | | ADJUSTED TAX LEVY | 5,354,545.82 | | |
| LEVY CAP CALCULATION | | Additions: | | | |
| D' V A D' II T | 5 405 404 00 | | 2,075,500 | | |
| Prior Year Amount to be Raised by Taxation | 5,195,491.00 | Prior Year's Local Purpose Tax Rate (per \$100) | 0.576 | | |
| Less: | | New Ratable Adjustment to Levy | 11,954.88 | | |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges: Emergencies | | Amounts approved by Referendum Levy CAP Bank Applied | 135,848.00 | | |
| Less: Prior Year Recycling Tax | | Levy CAF Balik Applied | 133,040.00 | | |
| Less: | | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION | 5,502,348.70 | | |
| Less: | | | 5,552,510.10 | | |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 5,195,491.00 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURP | OSES 5,502,348.00 | | |
| Plus 2% CAP Increase | 103,909.82 | | | | |
| ADJUSTED TAX LEVY | 5,299,400.82 | OVER OR (UNDER) 2% LEVY CAP | (0.70 | | |
| Plus: Assumption of Service/Function | . , | (must be equal or under for Introduction) | | | |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 5,299,400.82 | (= | | | |

| | EXPLANATORY STATE | MENT - (Continued) | |
|--|----------------------------------|--------------------|--|
| | BUDGET ME | ESSAGE | |
| "2010" LEVY CAP BANKS: 2018 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2021) | 70,395 | | |
| Amount Used in 2021 Balance to Expire | 70,395 | | |
| 2019 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2021 - CY 2022) Amount Used in 2021 Balance to Carry Forward (CY 2022) | 78,033 65,453 12,580 | | |
| 2020 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2021 - CY 2023) Amount Used in 2021 Balance to Carry Forward (CY 2022 - CY2023) | 5,251,875 5,195,491 56,384 | | |
| 2021 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2022 - CY 2024) | 5,502,349 5,502,348 1 | | |
| Total Levy CAP Bank | 68,965 | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Anticipated | | Realized in |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 1. Surplus Anticipated | 08-101 | 693,000.00 | 572,500.00 | 572,500.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 693,000.00 | 572,500.00 | 572,500.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Licenses: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 1,695.00 | 1,800.00 | 1,695.00 |
| Other | 08-104 | 2,076.00 | 2,500.00 | 2,077.00 |
| Fees and Permits | 08-105 | 14,120.00 | 20,000.00 | 14,120.00 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Municipal Court | 08-110 | 12,281.00 | 35,000.00 | 12,281.00 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 40,138.00 | 33,000.00 | 40,138.00 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 11,738.00 | 14,900.00 | 11,739.00 |
| Anticipated Utility Operating Surplus | 08-114 | | | |
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| DocuSign Envelope | ID: 8A342C29-03AA- | 497D-9501- | 154594A42552 |
|-------------------|--------------------|------------|--------------|
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Sheet 4

| GENERAL REVENUES 3. Miscellaneous Revenues - Section A: Local Revenues (continued) 3. Miscellaneous Revenues - Section A: Local Revenues (continued) 4. A | | | | Anticipated | | Realized in |
|--|---------|---|------|-------------|------|--------------|
| | | GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| | 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| | | | Anticipated | | Realized in |
|---------|---|------|-------------|------|--------------|
| | GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| | | Antici | Anticipated | |
|---|--------|-----------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| | | | | |
| Total Section A: Local Revenue | 08-001 | 82,048.00 | 107,200.00 | 82,050.00 |

| | Antic | | pated | Realized in |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
| | | | | |
| | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 447,738.00 | 447,738.00 | 447,738.00 |
| Watershed Moratorium Offset Aid | 09-207 | 20,257.00 | 20,257.00 | 20,257.00 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 467,995.00 | 467,995.00 | 467,995.00 |

| | | Anticipated | | Realized in |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | 110,869.00 | 120,000.00 | 125,968.00 |
| The Allegro at Harrington Park, LLC | 08-161 | | | |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 110,869.00 | 120,000.00 | 125,968.00 |

| | | | Anticipated | | Realized in |
|---------|---|---------|-------------|-----------|--------------|
| | GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Misc | cellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| | With Prior Written Consent of the Director of Local Government Services | | | | |
| | Shared Service Agreements Offset With Appropriations: | XXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
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| | | Anticipated | | Realized in |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| | | Anticipated | | Realized in |
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| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | - | - | - |

| | | Antic | ipated | Realized in |
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| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - Additional | | | | |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

| | | Anticipated | | Realized in |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | | - |
| Reserve for Body Armor Grant | 10-505 | 1,423.00 | 1,501.00 | 1,501.00 |
| Reserve for Recycling Tonnage Grant | 10-569 | 9,599.00 | 6,693.00 | 6,693.00 |
| Reserve for Clean Communities | 10-602 | 9,670.00 | 10,725.00 | 10,725.00 |
| Reserve for Senior Citizen Activities - CDBG | 10-659 | | 1,300.00 | 1,300.00 |
| CDBG - ADA Bathroom | 10-856 | | 75,000.00 | 75,000.00 |
| Reserve for Bergen County Mini Grant | 10-877 | | 400.00 | 400.00 |
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| GENERAL REVENUES | | Anticipated | | Realized in |
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| | | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 20,692.00 | 95,619.00 | 95,619.00 |

| GENERAL REVENUES | | | Antici | Realized in | |
|---|--|--------|------------|-------------|--------------|
| | | FCOA | 2021 | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Sp | ecial Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director | of Local Government Services - Other Special | | | | |
| Items: | | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | | 08-116 | | | |
| | | | | | |
| Uniform Fire Safety Act | | 08-106 | 15,867.00 | 7,400.00 | 15,867.00 |
| Cable TV Franchise Fee | | 08-117 | 32,648.00 | 32,648.00 | 32,648.00 |
| Reserve for Payment of Debt | | 08-227 | 135,000.00 | 70,000.00 | 70,000.00 |
| Lease of Real Property - Cell Tower | | 08-240 | 83,914.00 | 66,000.00 | 69,515.00 |
| Donations - Borough Newsletter | | 08-241 | 5,775.00 | 3,025.00 | 5,775.00 |
| Verizon Video Fees | | 08-242 | 72,620.00 | 36,310.00 | |
| Sewer Payments Old Tappan | | 08-243 | 12,643.00 | 12,000.00 | 12,644.00 |
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| GENERAL REVENUES | | Anticipated | | Realized in |
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| | | 2021 | 2020 | Cash in 2020 |
| Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 358,467.00 | 227,383.00 | 206,449.00 |

| | | Anticipated | | Realized in | |
|---|--------|--------------|--------------|--------------|--|
| GENERAL REVENUES | FCOA | 2021 | 2020 | Cash in 2020 | |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 693,000.00 | 572,500.00 | 572,500.00 | |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | - | - | |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| Total Section A: Local Revenues | 08-001 | 82,048.00 | 107,200.00 | 82,050.00 | |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 467,995.00 | 467,995.00 | 467,995.00 | |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 110,869.00 | 120,000.00 | 125,968.00 | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section D: Government Services - Shared Service Agreements | 11-001 | - | - | - | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section E: Government Services - Additional Revenues | 08-003 | - | - | - | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section F: Government Services - Public and Private Revenues | 10-001 | 20,692.00 | 95,619.00 | 95,619.00 | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section G: Government Services - Other Special Items | 08-004 | 358,467.00 | 227,383.00 | 206,449.00 | |
| Total Miscellaneous Revenues | 13-099 | 1,040,071.00 | 1,018,197.00 | 978,081.00 | |
| 4. Receipts from Delinquent Taxes | | 143,428.00 | 130,000.00 | 143,428.00 | |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 1,876,499.00 | 1,720,697.00 | 1,694,009.00 | |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 5,502,348.00 | 5,195,491.00 | xxxxxxxxxx | |
| b) Addition to Local District School Tax | 07-191 | - | | xxxxxxxxxx | |
| c) Minimum Library Tax | 07-192 | 343,132.00 | 338,853.00 | xxxxxxxxxx | |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 5,845,480.00 | 5,534,344.00 | 5,571,638.00 | |
| 7. Total General Revenues | 13-299 | 7,721,979.00 | 7,255,041.00 | 7,265,647.00 | |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | | Appropriated | | | | Expended 2020 | | | | |
|---|--------|--------------|---------------|------------|----------|---------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCOA | | FCOA for 2021 | | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT | | | | | | - | | - | | |
| General Administration (Administrative & Executive) | | | | | | - | | _ | | |
| Salaries & Wages | 20-100 | 1 | 15,400.00 | 15,098.00 | | 15,098.00 | 11,605.00 | 3,493.00 | | |
| Other Expenses | 20-100 | 2 | 30,600.00 | 30,000.00 | | 30,000.00 | 25,416.00 | 4,584.00 | | |
| Mayor and Council | | | | | | - | | - | | |
| Other Expenses | 20-110 | 2 | 2,550.00 | 2,500.00 | | 2,500.00 | 1,298.00 | 1,202.00 | | |
| Municipal Clerk | | | | | | - | | - | | |
| Salaries & Wages | 20-120 | 1 | 80,758.00 | 69,390.00 | | 69,390.00 | 68,031.00 | 1,359.00 | | |
| Other Expenses | 20-120 | 2 | 5,100.00 | 4,000.00 | | 4,000.00 | 377.00 | 3,623.00 | | |
| Financial Administration | | | | | | - | | _ | | |
| Salaries & Wages | 20-130 | 1 | 185,665.00 | 166,760.00 | | 166,760.00 | 154,843.00 | 11,917.00 | | |
| Other Expenses | 20-130 | 2 | 26,010.00 | 25,500.00 | | 25,500.00 | 22,212.00 | 3,288.00 | | |
| Audit Services | | | | | | - | | - | | |
| Other Expenses | 20-135 | 2 | 36,500.00 | 36,500.00 | | 36,500.00 | 21,600.00 | 14,900.00 | | |
| Computerized Data Processing | | | | | | - | | - | | |
| Other Expenses | 20-140 | 2 | 17,500.00 | 17,400.00 | | 17,400.00 | 14,445.00 | 2,955.00 | | |
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| . GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2020 | | |
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| (A) Operations - within "CAPS" - (continued) | FCO | Α | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| GENERAL GOVERNMENT (Continued) | | | | | | - | | - | |
| Revenue Administration (Tax Collection) | | | | | | - | | _ | |
| Salaries & Wages | 20-145 | 1 | 1.00 | 1.00 | | 1.00 | - | 1.00 | |
| Other Expenses | 20-145 | 2 | 4,488.00 | 4,400.00 | | 4,400.00 | 1,338.00 | 3,062.00 | |
| Tax Assessment Administration | | | | | | - | | _ | |
| Salaries & Wages | 20-150 | 1 | 23,460.00 | 24,000.00 | | 24,000.00 | 23,589.00 | 411.00 | |
| Other Expenses | 20-150 | 2 | 3,570.00 | 2,500.00 | | 2,500.00 | 2,095.00 | 405.00 | |
| Legal Services | | | | | | - | | _ | |
| Other Expenses - Special Counsel | 20-155 | 2 | 25,500.00 | 25,000.00 | | 25,000.00 | 25,000.00 | _ | |
| Other Expenses - Miscellaneous | 20-155 | 2 | 50,000.00 | 50,000.00 | | 50,000.00 | 16,550.00 | 33,450.00 | |
| Engineering Services & Costs | | | | | | - | | - | |
| Other Expenses | 20-165 | 2 | 13,200.00 | 13,200.00 | | 13,200.00 | 9,900.00 | 3,300.00 | |
| | | | | | | - | | - | |
| MUNICIPAL LAND USE LAW (NJSA 40:55D-1) | | | | | | - | | - | |
| Planning Board | | | | | | - | | - | |
| Salaries & Wages | 21-180 | 1 | 6,936.00 | 6,800.00 | | 6,800.00 | 6,360.00 | 440.00 | |
| Other Expenses | 21-180 | 2 | 30,000.00 | 35,000.00 | | 35,000.00 | 31,950.00 | 3,050.00 | |
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| . GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2020 | | |
|--|--------|----|--------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | Δ. | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| MUNICIPAL LAND USE LAW (NJSA 40:55D-1) | | | | | | - | | - | |
| (Continued) | | | | | | - | | - | |
| Zoning Board of Adjustment | | | | | | - | | | |
| Salaries & Wages | 21-185 | 1 | 6,700.00 | 6,590.00 | | 6,590.00 | 5,844.00 | 746.00 | |
| Other Expenses | 21-185 | 2 | 3,000.00 | 2,614.00 | | 2,614.00 | 2,056.00 | 558.00 | |
| | | | | | | - | | | |
| INSURANCE | | | | | | - | | - | |
| General Liability Insurance | 23-210 | 2 | 231,689.00 | 231,689.00 | | 231,689.00 | 222,763.00 | 8,926.00 | |
| Disability Insurance | 23-210 | 2 | 6,300.00 | 6,300.00 | | 6,300.00 | - | 6,300.00 | |
| Employee Group Health | 23-220 | 2 | 396,000.00 | 375,000.00 | | 375,000.00 | 351,861.00 | 23,139.00 | |
| Unemployment Compensation Insurance Fund | 23-220 | 2 | 7,500.00 | 7,500.00 | | 7,500.00 | - | 7,500.00 | |
| Health Benefits Waiver | 23-222 | 2 | | 5,000.00 | | 5,000.00 | | 5,000.00 | |
| PUBLIC SAFETY | | | | | | - | | - | |
| Police | | | | | | - | | - | |
| Salaries & Wages | 25-240 | 1 | 1,783,781.00 | 1,696,000.00 | 45,000.00 | 1,741,000.00 | 1,741,000.00 | - | |
| Other Expenses | 25-240 | 2 | 55,000.00 | 55,500.00 | | 55,500.00 | 54,901.00 | 599.00 | |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2020 | | |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | Α | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| PUBLIC SAFETY (Continued) | | | | | | - | | - | |
| Emergency Management Services | | | | | | - | | - | |
| Other Expenses | 25-252 | 2 | 2,000.00 | 2,000.00 | | 2,000.00 | 526.00 | 1,474.00 | |
| | | | | | | - | | - | |
| Aid to Volunteer Ambulance Companies | 25-260 | 2 | 19,000.00 | 18,000.00 | | 18,000.00 | 18,000.00 | - | |
| | | | | | | - | | - | |
| Fire | | Ш | | | | - | | - | |
| Other Expenses | 25-265 | 2 | 87,251.00 | 85,540.00 | | 85,540.00 | 79,853.00 | 5,687.00 | |
| Fire Hydrant Services | 25-265 | 2 | 92,000.00 | 91,000.00 | | 91,000.00 | 90,955.00 | 45.00 | |
| | | | | | | - | | - | |
| Uniform Fire Safety Act | | | | | | - | | - | |
| Fire | | Ш | | | | - | | - | |
| Salaries & Wages | 25-265 | 1 | 7,659.00 | 5,548.00 | | 5,548.00 | 5,547.00 | 1.00 | |
| Other Expenses | 25-265 | 2 | 3,413.00 | 3,346.00 | | 3,346.00 | 3,044.00 | 302.00 | |
| | | | | | | - | | - | |
| Municipal Prosecutor | | | | | | - | | - | |
| Prosector - Contractual | 25-275 | 2 | 8,000.00 | 8,000.00 | | 8,000.00 | 8,000.00 | - | |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | oriated | | Expended 2020 | | |
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| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| PUBLIC WORK FUNCTION | | | | | | - | | - | |
| Road Repairs & Maintenance | | | | | | - | | - | |
| Salaires & Wages | 26-290 | 1 | 750,000.00 | 786,000.00 | | 786,000.00 | 771,165.00 | 14,835.00 | |
| Other Expenses | 26-290 | 2 | 82,220.00 | 61,000.00 | | 61,000.00 | 42,306.00 | 18,694.00 | |
| Solid Waste Collection | | | | | | - | | - | |
| Garbage and Trash Removal - Contractual | 26-305 | 2 | 455,000.00 | 434,000.00 | | 434,000.00 | 434,000.00 | - | |
| Public Buildings & Grounds | | | | | | - | | - | |
| Other Expenses | 26-310 | 2 | 20,400.00 | 15,000.00 | | 15,000.00 | 9,651.00 | 5,349.00 | |
| Vehicle Maintenance | | | | | | - | | - | |
| Police - Other Expenses | 26-315 | 2 | 12,485.00 | 12,240.00 | | 12,240.00 | 12,240.00 | - | |
| Streets & Roads - Other Expenses | 26-315 | 2 | 20,000.00 | 27,240.00 | | 27,240.00 | 27,069.00 | 171.00 | |
| Other Public Works Function - Beautification | | | | | | - | | - | |
| Other Expenses | 26-300 | 2 | 3,500.00 | 3,500.00 | | 3,500.00 | 767.00 | 2,733.00 | |
| HEALTH AND HUMAN SERVICES | | | | | | - | | - | |
| Board of Health | | | | | | - | | - | |
| Salaries & Wages - Regular | 27-330 | 1 | 25,000.00 | 28,877.00 | | 28,877.00 | 28,610.00 | 267.00 | |
| Other Expenses | 27-330 | 2 | 10,877.00 | 8,664.00 | | 8,664.00 | 8,507.00 | 157.00 | |
| Environmental Commission | | | | | | - | | - | |
| Salaries & Wages | 27-335 | 1 | 806.00 | 790.00 | | 790.00 | 777.00 | 13.00 | |
| Other Expenses | 27-335 | 2 | 1,500.00 | 1,000.00 | | 1,000.00 | 989.00 | 11.00 | |

Sheet 15a

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expended 2020 | | |
|---|--------|----|-----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | Δ. | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| PARK AND RECREATION FUNCTIONS | | | | | | - | | - | |
| Recreation Services and Programs | 28-370 | | | | | - | | - | |
| Salaries & Wages | 28-370 | 1 | 2,500.00 | 2,500.00 | | 2,500.00 | 1,378.00 | 1,122.00 | |
| Other Expenses | 28-370 | 2 | 4,000.00 | 4,000.00 | | 4,000.00 | 4,000.00 | - | |
| Maintenance of Parks | | | | | | - | | - | |
| Other Expenses | 28-375 | 2 | 9,000.00 | 9,000.00 | | 9,000.00 | 8,927.00 | 73.00 | |
| Senior Citizen Activities | 28-370 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 10,000.00 | - | |
| Seniors Transportation Agreement with Haworth | 28-370 | 2 | 17,000.00 | 12,000.00 | | 12,000.00 | 3,986.00 | 8,014.00 | |
| Municipal Court | 43-490 | | | | | - | | - | |
| Salaries and Wages | 43-490 | 1 | 15,000.00 | 15,000.00 | | 15,000.00 | 15,000.00 | - | |
| Other Expenses | 43-490 | 2 | 3,100.00 | 3,100.00 | | 3,100.00 | 1,387.00 | 1,713.00 | |
| Public Defender | 43-495 | | | | | - | | - | |
| Other Expenses | 43-495 | 2 | 1,275.00 | 1,275.00 | | 1,275.00 | - | 1,275.00 | |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | | |
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| (A) Operations - within "CAPS" - (continued) | FCOA | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | | Expended 2020 | | |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | | |
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| (A) Operations - within "CAPS" - (continued) | FCOA | ١. | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2020 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXX | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| State Uniform Construction Code | | | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | 110,000.00 | 116,700.00 | | 116,700.00 | 113,579.00 | 3,121.00 |
| Other Expenses | 22-195 | 2 | 5,000.00 | 5,000.00 | | 5,000.00 | 3,973.00 | 1,027.00 |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | |
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| (A) Operations - within "CAPS" - (continued) | FCO/ | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxx | x | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | | Expended 2020 | | |
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| (A) Operations - within "CAPS" - (continued) | FCOA | ۱ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Electricity | 31-430 | 2 | 28,050.00 | 27,500.00 | | 27,500.00 | 24,601.00 | 2,899.00 |
| Street Lighting | 31-435 | 2 | 54,060.00 | 53,000.00 | | 53,000.00 | 46,592.00 | 6,408.00 |
| Telephone & Telegraph | 31-440 | 2 | 30,000.00 | 36,500.00 | | 36,500.00 | 36,466.00 | 34.00 |
| Water | 31-445 | 2 | 24,480.00 | 24,000.00 | | 24,000.00 | 17,021.00 | 6,979.00 |
| Natural Gas | 31-446 | 2 | 12,240.00 | 14,500.00 | | 14,500.00 | 9,202.00 | 5,298.00 |
| Gasoline | 31-460 | 2 | 45,900.00 | 40,000.00 | | 40,000.00 | 19,078.00 | 20,922.00 |
| Sewage Processing and Disposal | 31-455 | 2 | 510.00 | 500.00 | | 500.00 | - | 500.00 |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2020 |
|--|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 5,020,434.00 | 4,880,562.00 | 45,000.00 | 4,925,562.00 | 4,672,230.00 | 253,332.00 |
| B. Contingent | 35-470 | 2 | | | xxxxxxxxx | _ | | |
| Contingent - within "CAPS" | 34-201 | | 5,020,434.00 | 4,880,562.00 | 45,000.00 | 4,925,562.00 | 4,672,230.00 | 253,332.00 |
| Detail: | | Щ | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 34-201 | 1 | 3,013,666.00 | 2,940,054.00 | 45,000.00 | 2,985,054.00 | 2,947,328.00 | 37,726.00 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 2,006,768.00 | 1,940,508.00 | - | 1,940,508.00 | 1,724,902.00 | 215,606.00 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2020 |
|---|--------|-----------|-----------|---|---|-----------|------------|
| | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | - | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2020 | | | | |
| | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | | | | |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | | | | |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX | | | | |
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| ENERAL APPROPRIATIONS | | | | Expende | ed 2020 | | |
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| | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 36-471 | 169,596.00 | 150,696.00 | | 150,696.00 | 150,696.00 | - |
| Social Security System (O.A.S.I.) | 36-472 | 125,460.00 | 123,000.00 | | 123,000.00 | 116,047.00 | 6,953.0 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 472,762.00 | 405,219.00 | | 405,219.00 | 405,219.00 | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | | | - | | - |
| Contribution to PERS ERIP | 36-473 | 28,248.00 | 27,426.00 | | 27,426.00 | 4,832.00 | 22,594.0 |
| | | | | | - | | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 10,000.00 | 7,000.00 | | 7,000.00 | | 7,000.0 |
| Total Deferred Charges and Statutory Expenditures - Municipal | 34-209 | 806,066.00 | 713,341.00 | - | 713,341.00 | 676,794.00 | 36,547.0 |
| | | | | | | | |
| (F) Judgments | 37-480 | | | | - | | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | - | | - |
| (H-1) Total General Appropriations for Municipal Purposes within | 34-299 | 5,826,500.00 | 5,593,903.00 | 45,000.00 | 5,638,903.00 | 5,349,024.00 | 289,879.0 |

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2020 |
|--|--------|---|------------|------------|---|---|--------------------|-------------|
| (A) Operations - Excluded from "CAPS" | FCO | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| EDUCATION FUNCTIONS | | | | | | - | | - |
| Maintenance of Free Public Library | 29-390 | 2 | 347,500.00 | 344,000.00 | | 344,000.00 | 341,281.00 | 2,719.00 |
| Bergen County Utilities Authority | | | | | | - | | - - |
| Operating | 31-456 | 2 | 293,574.00 | 274,578.00 | | 274,578.00 | 274,578.00 | - |
| Debt Service | 31-456 | 2 | 111,206.00 | 106,372.00 | | 106,372.00 | 106,372.00 | - |
| Reserve for Tax Appeals Other Expenses | 30-426 | 2 | 200,000.00 | | | - - - | | - - - |
| | | | | | | - | | - |
| LOSAP | 25-286 | 2 | 80,000.00 | 80,000.00 | | 80,000.00 | | 80,000.00 |
| NJPDES Stormwater Permit (N.J.S.A. 40A:4-45.3(cc)) | | | | | | - | | - |
| Engineering - Other Expenses | 26-298 | 2 | 25,000.00 | 24,630.00 | | 24,630.00 | 21,075.00 | 3,555.00 |
| NJPDES Stormwater Permit (N.J.S.A. 40A:4-45.3(cc)) | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | | |
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| (A) Operations - Excluded from "CAPS" | FCOA | ۱ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | | 1,057,280.00 | 829,580.00 | - | 829,580.00 | 743,306.00 | 86,274.00 | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2020 |
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| (A) Operations - Excluded from "CAPS" | FCO | 4 | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Uniform Construction Code Appropriations | 22-999 | | - | - | - | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2020 |
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| (A) Operations - Excluded from "CAPS" | FCOA | ۱ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | - | | - |
| 911 Interlocal Agreement | 42-115 | 2 | 62,405.00 | 58,600.00 | | 58,600.00 | 58,589.00 | 11.00 |
| | | | | | | - | | - |
| Muncipal Court Administrator - Borough of River Vale | 42-108 | 2 | 25,000.00 | 24,000.00 | | 24,000.00 | 22,286.00 | 1,714.00 |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2020 |
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| (A) Operations - Excluded from "CAPS" | FCO | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxx | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2020 | | |
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| (A) Operations - Excluded from "CAPS" | FCO/ | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| Shared Service Agreements | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
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| Total Interlocal Municipal Service Agreements | 42-999 | | 87,405.00 | | - | 82,600.00 | 80,875.00 | 1,725.00 | |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2020 |
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| (A) Operations - Excluded from "CAPS" | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
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| Total Additional Appropriations Offset | | | | | _ | | _ |
| by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | | - | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2020 |
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| (A) Operations - Excluded from "CAPS" | FCO | Α. | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | | | | | - | - | - |
| | | | | | | - | - | - |
| Body Armor Replacement Program | 41-505 | 2 | 1,423.00 | 1,501.00 | | 1,501.00 | 1,501.00 | - |
| | | | | | | - | - | - |
| Recycling Tonnage Grant | 41-569 | 2 | 9,599.00 | 6,693.00 | | 6,693.00 | 6,693.00 | - |
| | | | | | | - | - | - |
| Clean Communities Grant (CH. 187, P.L. 1986) | | | | | | - | - | - |
| Recycling Program | 41-602 | 2 | 9,670.00 | 10,725.00 | | 10,725.00 | 10,725.00 | - |
| | | | | | | - | - | - |
| Senior Citizen Activities - CDBG | 41-659 | 2 | | 1,300.00 | | 1,300.00 | 1,300.00 | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2020 |
|--|--------------|----------|----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO <i>F</i> | \ | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| | | | | | | - | - | - |
| CDBG - ADA Bathroom | 41-856 | 2 | | 75,000.00 | | 75,000.00 | 75,000.00 | - |
| | | | | | | - | - | - |
| Bergen County Mini Grant | 41-877 | 2 | | 400.00 | | 400.00 | 400.00 | - |
| | | | | | | - | - | - |
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| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2020 |
|---|--------|-----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued) | FCO | A | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | XXXXX | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
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| | | | | | | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 | | 20,692.00 | 95,619.00 | - | 95,619.00 | 95,619.00 | - |
| | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | | 1,165,377.00 | 1,007,799.00 | - | 1,007,799.00 | 919,800.00 | 87,999.00 |
| Detail: | | \square | | | | | | |
| Salaries & Wages | 34-305 | 1 | - | - | - | - | - | - |
| Other Expenses | 34-305 | 2 | 1,165,377.00 | 1,007,799.00 | - | 1,007,799.00 | 919,800.00 | 87,999.00 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2020 | | |
|---|--------|-----------|-----------|---|---|--------------------|----------|--|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| Down Payments on Improvements | 44-902 | | | | - | | - | |
| Capital Improvement Fund | 44-901 | 60,000.00 | 60,000.00 | xxxxxxxxx | 60,000.00 | 60,000.00 | - | |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2020 | | |
|--|--------|-----------|-----------|---|---|--------------------|-----------|--|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved | |
| | | | | | - | | - | |
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| Public and Private Programs Offset by Revenues: | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | - | | - | |
| | | | | | - | | - | |
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| Total Capital Improvements Excluded from "CAPS" | 44-999 | 60,000.00 | 60,000.00 | - | 60,000.00 | 60,000.00 | | |

| 8. GENERAL APPROPRIATIONS | | | Approj | priated | | Expende | ed 2020 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 325,000.00 | 320,000.00 | | 320,000.00 | 320,000.00 | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 45-930 | 27,822.00 | 33,422.00 | | 33,422.00 | 33,422.00 | xxxxxxxxx |
| Interest on Notes | 45-935 | 52,140.00 | 23,000.00 | | 23,000.00 | - | xxxxxxxxx |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Loan Repayments for Principal and Interest | 45-940 | | | | - | | xxxxxxxxx |
| NJEIT LOAN PROGRAM: | | | | | - | | xxxxxxxxx |
| Loan Repayments for Principal and Interest | 45-944 | 34,040.00 | 34,417.00 | | 34,417.00 | 33,964.00 | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
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| | | | | | - | | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2020 |
|---|--------|----|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | Α. | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | XXXXXXXXX |
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| | | | | | | - | | XXXXXXXXX |
| | | | | | | - | | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | | 439,002.00 | 410,839.00 | _ | 410,839.00 | 387,386.00 | XXXXXXXXX |

| GENERAL APPROPRIATIONS | | | Approj | priated | | Expended 2020 | |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Emergency Authorizations | 46-870 | 45,000.00 | | xxxxxxxxx | - | | XXXXXXXXX |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxx | - | | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | 45,000.00 | - | xxxxxxxxx | - | - | xxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | xxxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. | 29-405 | | | xxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | XXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | xxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | xxxxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 1,709,379.00 | 1,478,638.00 | | 1,478,638.00 | 1,367,186.00 | 87,999.0 |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2020 |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Payment of Bond Principal | 48-920 | | | | - | | XXXXXXXXX |
| Payment of Bond Anticipation Notes | 48-925 | | | | - | | XXXXXXXXX |
| Interest on Bonds | 48-930 | | | | - | | XXXXXXXXX |
| Interest on Notes | 48-935 | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from | 48-999 | - | - | - | - | - | xxxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | XXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | - | - | - | xxxxxxxxx |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | xxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 1,709,379.00 | 1,478,638.00 | - | 1,478,638.00 | 1,367,186.00 | 87,999.00 |
| (L) Subtotal General Appropriations {Items (H-1) and (O)} | 34-400 | 7,535,879.00 | 7,072,541.00 | 45,000.00 | 7,117,541.00 | 6,716,210.00 | 377,878.00 |
| (M) Reserve for Uncollected Taxes | 50-899 | 186,100.00 | 182,500.00 | xxxxxxxxx | 182,500.00 | 182,500.00 | XXXXXXXXX |
| 9. Total General Appropriations | 34-499 | 7,721,979.00 | 7,255,041.00 | 45,000.00 | 7,300,041.00 | 6,898,710.00 | 377,878.00 |

Sheet 29

| GENERAL APPROPRIATIONS | | | Approj | oriated | | Expende | ed 2020 |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 5,826,500.00 | 5,593,903.00 | 45,000.00 | 5,638,903.00 | 5,349,024.00 | 289,879.00 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 1,057,280.00 | 829,580.00 | - | 829,580.00 | 743,306.00 | 86,274.00 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 87,405.00 | 82,600.00 | - | 82,600.00 | 80,875.00 | 1,725.00 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 20,692.00 | 95,619.00 | - | 95,619.00 | 95,619.00 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 1,165,377.00 | 1,007,799.00 | - | 1,007,799.00 | 919,800.00 | 87,999.00 |
| (C) Capital Improvements | 44-999 | 60,000.00 | 60,000.00 | - | 60,000.00 | 60,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 439,002.00 | 410,839.00 | - | 410,839.00 | 387,386.00 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | 45,000.00 | - | xxxxxxxxx | - | - | xxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | - | - | xxxxxxxxx | - | - | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | xxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | _ | - | xxxxxxxxx | - | - | XXXXXXXXX |
| (M) Reserve for Uncollected Taxes | 50-899 | 186,100.00 | 182,500.00 | xxxxxxxxx | 182,500.00 | 182,500.00 | XXXXXXXXX |
| Total General Appropriations | 34-499 | 7,721,979.00 | 7,255,041.00 | 45,000.00 | 7,300,041.00 | 6,898,710.00 | 377,878.00 |

Sheet 30

DEDICATED UTILITY BUDGET

| | | Antici | pated | Realized in |
|--|--------|-----------|-----------|--------------|
| 10. DEDICATED REVENUES FROM UTILITY | FCOA | 2021 | 2020 | Cash in 2020 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | | | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | - | - | - |
| Rents | 08-503 | | | |
| | | | | |
| Miscellaneous | 08-505 | | | |
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| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Deficit (General Budget) | 08-549 | | | |
| Total Utility Revenues | 08-599 | - | - | - |

DEDICATED UTILITY BUDGET - (continued)

| | | | Appro | priated | | Expend | ed 2020 |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | _ |
| Other Expenses | 55-502 | | | | - | | - |
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DEDICATED UTILITY BUDGET - (continued)

| | | Appro | priated | Expended 2020 | | |
|-------|-----------|--|---|---|--------------------|-----------|
| FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| | | xxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | FCOA for 2021 for 2020 | for 2021 for 2020 Emergency Appropriation XXXXXX XXXXXXXXXX XXXXXXXXXXXXXXXXXX | FCOA | FCOA |

DEDICATED UTILITY BUDGET - (continued)

| | | | Appro | priated | | Expend | ed 2020 |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| | | | | | - | | - |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | | | xxxxxxxxxx | - | | - |
| Capital Outlay | 55-512 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment on Bond Principal | 55-520 | | | | - | | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 55-522 | | | | - | | xxxxxxxxx |
| Interest on Notes | 55-523 | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |

| | | | | priated | | Expended 2020 | |
|---|--------|-----------|-----------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| STATUTORY EXPENDITURES: | xxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | - |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | _ |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | xxxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | - | - | _ | - | - | - |

DEDICATED UTILITY BUDGET

| | | Antici | pated | Realized in |
|--|--------|-----------|-----------|--------------|
| 10. DEDICATED REVENUES FROM UTILITY | FCOA | 2021 | 2020 | Cash in 2020 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | | | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | - | - | - |
| Rents | 08-503 | | | |
| | | | | |
| Miscellaneous | 08-505 | | | |
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| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Deficit (General Budget) | 08-549 | | | |
| Total Utility Revenues | 08-599 | - | - | - |

| | | | | priated | | Expend | ed 2020 |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
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|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| | | | Appro | priated | | Expended 2020 | |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | | | xxxxxxxxx | - | | - |
| Capital Outlay | 55-512 | | | | - | | - |
| | | | | | - | | _ |
| | | | | | - | | _ |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment on Bond Principal | 55-520 | | | | - | | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 55-522 | | | | - | | xxxxxxxxx |
| Interest on Notes | 55-523 | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |

| | | | | priated | | Expended 2020 | |
|---|--------|-----------|-----------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2021 | for 2020 | for 2020 By Emergency Appropriation | Total for 2020 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX |
| STATUTORY EXPENDITURES: | xxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | - |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | _ |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | xxxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | - | - | _ | - | - | - |

DEDICATED ASSESSMENT BUDGET

| | | Antic | Realized in | |
|--|--------|----------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2021 | 2020 | Cash in 2020 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | priated | Expended 2020 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2021 | 2020 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | <u>-</u> | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Anticip | Realized in | |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2021 | 2020 | Cash in 2020 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Appropriated | | Expended 2020 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2021 | 2020 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antic | Realized in | |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2021 | 2020 | Cash in 2020 |
| Assessment Cash | 53-101 | | | |
| | | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | 1 | - | - |
| | | Appropriated | | Expended 2020 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2021 | 2020 | Paid or Charged |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| | | | | |
| Total Utility Assessment Appropriations | 53-999 | 1 | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: |
|---|
| Housing and Community Development Act of 1974, Sale of Recyclable Materials Recycling Program, Developer's Escrow Fund, Cat License Fees, Parking Offense Adjudication Act, Board of |
| Recreation Committee, Open Space, Recreation, Farmland and Historic Preservation Trust, Hurricane Katrina Relief Fund Donations, Harrington Park Fire Department Donations, Community Parks |
| Improvements Donations, 90th Anniversary Celebration, and Developers Fees - Housing Trust Funds, Senior Citizens Activities acceptance of Bequests/Gifts, Green team and Environmental |
| Commission Programs/Activities Donations, Purchase of Police Equipment from Donations, Beatification Committee Donations, H.P. Community Business Alliance Donations |
| |
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| |

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020

| ASSETS | | | | | | | |
|---|---------|--------------|--|--|--|--|--|
| Cash and Investments | 1110100 | 2,612,587.00 | | | | | |
| Due from State of N.J.(c. 20, P.L. 1961) | 1111000 | | | | | | |
| Federal and State Grants Receivable | 1110200 | 158,360.00 | | | | | |
| Receivables with Offsetting Reserves: | XXXXXX | XXXXXXX | | | | | |
| Taxes Receivable | 1110300 | 144,769.00 | | | | | |
| Tax Title Lien Receivable | 1110400 | 32,430.00 | | | | | |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 59,720.00 | | | | | |
| Other Receivables | 1110600 | 250.00 | | | | | |
| Deferred Charges Required to be in 2021 Budget | 1110700 | 45,000.00 | | | | | |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | - | | | | | |
| Total Assets | 1110900 | 3,053,116.00 | | | | | |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 2110100 | 1,013,519.00 |
|---|---------|--------------|
| Reserves for Receivables | 2110200 | 237,169.00 |
| Surplus | 2110300 | 1,802,428.00 |
| Total Liabilities, Reserves and Surplus | XXXXXX | 3,053,116.00 |

| School Tax Levy Unpaid | 2220170 | 6,462,664.00 | | |
|---|---------|--------------|--|--|
| Less: School Tax Deferred | 2220200 | 6,369,932.00 | | |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 92,732.00 | | |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | YEAR 2020 | YEAR 2019 |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st | 2310100 | 1,801,318.00 | 1,695,110.00 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxx | XXXXXXX | XXXXXXX |
| Current Taxes: *(Percentage Collected 2020 99%, 2019 99%) | 2310200 | 26,452,476.00 | 25,764,556.00 |
| Delinquent Taxes | 2310300 | 143,428.00 | 121,584.00 |
| Other Revenues and Additions to Income | 2310400 | 1,391,072.00 | 1,535,578.00 |
| Total Funds | 2310500 | 29,788,294.00 | 29,116,828.00 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXX | XXXXXXX | XXXXXXX |
| Municipal Appropriations | 2310600 | 7,094,088.00 | 6,853,683.00 |
| School Taxes (Including Local and Regional) | 2310700 | 18,310,985.00 | 17,869,022.00 |
| County Taxes (Including Added Tax Amounts) | 2310800 | 2,535,208.00 | 2,432,786.00 |
| Special District Taxes | 2310900 | 90,335.00 | 90,019.00 |
| Other Expenditures and Deductions from Income | 2311000 | 250.00 | 70,000.00 |
| Total Expenditures and Tax Requirements | 2311100 | 28,030,866.00 | 27,315,510.00 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | 45,000.00 | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 27,985,866.00 | 27,315,510.00 |
| Surplus Balance - December 31st | 2311400 | 1,802,428.00 | 1,801,318.00 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2021 Budget

| Surplus Balance December 31, 2020 | 2311500 | 1,802,428.00 |
|--|---------|--------------|
| Current Surplus Anticipated in 2021 Budget | 2311600 | 693,000.00 |
| Surplus Balance Remaining | 2311700 | 1,109,428.00 |

2021 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: |
|-----------------------------|---|
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |
| | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: |
| | X 3 years. (Population under 10,000) |
| | 6 years. (Over 10,000 and all county governments) |
| | years exceeding minimum time period. |
| | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP. |

BOROUGH OF HARRINGTON PARK NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Following exhibit projects the proposed Capital needs for the Borough for the years 2021 through 2023. This Budget does not provide an appropriation for the purpose outlined, nor does it firmly commit the Governing Body to the projects or amounts listed. As each program is proposed, your Governing Body will make further determinations as to need and method of financing. The following is a recap of the yearly program totals:

| Year | General Capital |
|-------|-----------------|
| 2021 | 1284321 |
| 2022 | 0 |
| 2023 | 0 |
| | |
| Total | 1284321 |

CAPITAL BUDGET (Current Year Action) 2021

Local Unit

| 1 | 2 | 3 | 4 AMOUNTS | PLANN | - 2021 | 6 TO BE | | | |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2021 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| FIRE DEPARTMENT | | - | | | | | | | |
| Purchase of Various Tech. Equipment | | 11,500.00 | | | 575.00 | | | 10,925.00 | |
| Purchase of Various Turn Out Gear | | 80,300.00 | | | 4,015.00 | | | 76,285.00 | |
| Purchase of Fire Chief Vehicle | | 75,000.00 | | | 3,750.00 | | | 71,250.00 | |
| DEPARTMENT OF PUBLIC WORKS | | - | | | | | | | |
| Purchase of Backhoe | | 115,000.00 | | | 5,750.00 | | | 109,250.00 | |
| Purchase of Wood Clipper | | 65,000.00 | | | 3,250.00 | | | 61,750.00 | |
| Purchase of Pickup Truck | | 45,000.00 | | | 2,250.00 | | | 42,750.00 | |
| Purchase of Dump Truck with Salt Spreader | | 160,000.00 | | | 8,000.00 | | | 152,000.00 | |
| DPW Roof Replacement | | 10,000.00 | | | 500.00 | | | 9,500.00 | |
| POLICE DEPARTMENT | | - | | | | | | | |
| Purchase of Cameras | | 25,000.00 | | | 1,250.00 | | | 23,750.00 | |
| Various Police Building Repairs | | 15,000.00 | | | 750.00 | | | 14,250.00 | |
| Various Signs | | 10,000.00 | | | 500.00 | | | 9,500.00 | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | 611,800.00 | - | - | 30,590.00 | - | _ | 581,210.00 | <u>-</u> |

CAPITAL BUDGET (Current Year Action) 2021

Local Unit

| 1 | 2 | 3 | 4 AMOUNTS | PLANN | - 2021 | 6 TO BE | | | |
|-----------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2021 Budget Appropriations | 5b Capital Improvement Fund | <u>-</u> | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| BOROUGH HALL | | - | | | | | | | |
| Building and Tech. Upgrades | | 10,000.00 | | | 500.00 | | | 9,500.00 | |
| Purchase of Camera System | | 5,000.00 | | | 250.00 | | | 4,750.00 | |
| RIVER SIDE CO-OP | | - | | | | | | | |
| Street Paving | | 569,000.00 | | | 18,450.00 | | 200,000.00 | 350,550.00 | |
| CDBG ada Library Sidewalk | | 88,521.00 - | | | | | 88,521.00 | | |
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| TOTAL - THIS PAGE | xxxxx | - 672,521.00 | - | - | 19,200.00 | - | 288,521.00 | 364,800.00 | - |

CAPITAL BUDGET (Current Year Action) 2021

| | -1 | | | Í. | | | | - | |
|----------------------|---------|--------------|----------|-------------|------------------|---------------|--------------------------|------------|-----------|
| | | | 4 | | | | | | 6 |
| 1 | 2 | 3 | AMOUNTS | PLANN | ED FUNDING SE | ERVICES FOR (| CURRENT YEAR | - 2021 | TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | TOTAL | IN PRIOR | 2021 Budget | Capital | Capital | Grants in Aid and | Debt | FUTURE |
| | | COST | YEARS | | Improvement Fund | | Other Funds | Authorized | YEARS |
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| TOTAL - ALL PROJECTS | xxxxx | 1,284,321.00 | - | - | 49,790.00 | - | 288,521.00 | 946,010.00 | - |

3 YEAR CAPITAL PROGRAM - 2021 to 2023 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1 | 2 | 3 | 4 | | FUND | ING AMOUNTS | PER BUDGET | YEAR | |
|---|-------------------|-------------------------|---------------------------|------------|------------|-------------|------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 |
| FIRE DEPARTMENT | | - | | | | | | | |
| Purchase of Various Tech. Equipment | | 11,500.00 | | 11,500.00 | | | | | |
| Purchase of Various Turn Out Gear | | 80,300.00 | | 80,300.00 | | | | | |
| Purchase of Fire Chief Vehicle | | 75,000.00 | | 75,000.00 | | | | | |
| DEPARTMENT OF PUBLIC WORKS | | - | | | | | | | |
| Purchase of Backhoe | | 115,000.00 | | 115,000.00 | | | | | |
| Purchase of Wood Clipper | | 65,000.00 | | 65,000.00 | | | | | |
| Purchase of Pickup Truck | | 45,000.00 | | 45,000.00 | | | | | |
| Purchase of Dump Truck with Salt Spreader | | 160,000.00 | | 160,000.00 | | | | | |
| DPW Roof Replacement | | 10,000.00 | | 10,000.00 | | | | | |
| POLICE DEPARTMENT | | - | | | | | | | |
| Purchase of Cameras | | 25,000.00 | | 25,000.00 | | | | | |
| Various Police Building Repairs | | 15,000.00 | | 15,000.00 | | | | | |
| Various Signs | | 10,000.00 | | 10,000.00 | | | | | |
| | \bot | - | | | | | | | |
| | 4 | - | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | 611,800.00 | XXXXXXXXX | 611,800.00 | - | - | - | - | - |

3 YEAR CAPITAL PROGRAM - 2021 to 2023 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | | |
|-----------------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 | | |
| BOROUGH HALL | | - | | | | | | | | | |
| Building and Tech. Upgrades | | 10,000.00 | | 10,000.00 | | | | | | | |
| Purchase of Camera System | | 5,000.00 | | 50,000.00 | | | | | | | |
| | | - | | | | | | | | | |
| RIVER SIDE CO-OP | | - | | | | | | | | | |
| Street Paving | | 569,000.00 | | 300,000.00 | | | | | | | |
| CDBG ada Library Sidewalk | | 88,521.00 | | 200,000.00 | | | | | | | |
| | | - | | 88,521.00 | | | | | | | |
| | | - | | 54,000.00 | | | | | | | |
| | | - | | 15,000.00 | | | | | | | |
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| TOTAL - THIS PAGE | xxxxx | 672,521.00 | XXXXXXXXX | 717,521.00 | - | - | - | - | | | |

3 YEAR CAPITAL PROGRAM - 2021 to 2023 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1 | 2 | 3 | 4 | | FUNDI | NG AMOUNTS | PER <u>BUDGET</u> | _YEAR | |
|----------------------|-------------------|-------------------------|---------------------------------|--------------|------------|------------|-------------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2021 | 5b 2022 | 5c 2023 | 5d 2024 | 5e 2025 | 5f 2026 |
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| TOTAL ALL DROUGESTS | Magaz | - | WWWWWW | 4.000.004.00 | | | | | |
| TOTAL - ALL PROJECTS | XXXXX | 1,284,321.00 | XXXXXXXXX | 1,329,321.00 | - | - | - | - | |

3 YEAR CAPITAL PROGRAM - 2021 to 2023 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AND NOTES | | | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|--|
| Project Title | Estimated Total Costs | 3a Current Year 2021 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School | |
| FIRE DEPARTMENT | - | | | - | | | | | | | |
| Purchase of Various Tech. Equipment | 11,500.00 | | | 575.00 | | | 10,925.00 | | | | |
| Purchase of Various Turn Out Gear | 80,300.00 | | | 4,015.00 | | | 76,285.00 | | | | |
| Purchase of Fire Chief Vehicle | 75,000.00 | | | 3,750.00 | | | 71,250.00 | | | | |
| | - | | | - | | | | | | | |
| DEPARTMENT OF PUBLIC WORKS | - | | | - | | | | | | | |
| Purchase of Backhoe | 115,000.00 | | | 5,750.00 | | | 109,250.00 | | | | |
| Purchase of Wood Clipper | 65,000.00 | | | 3,250.00 | | | 61,750.00 | | | | |
| Purchase of Pickup Truck | 45,000.00 | | | 2,250.00 | | | 42,750.00 | | | | |
| Purchase of Dump Truck with Salt Spreader | 160,000.00 | | | 8,000.00 | | | 152,000.00 | | | | |
| DPW Roof Replacement | 10,000.00 | | | 500.00 | | | 9,500.00 | | | | |
| | - | | | - | | | | | | | |
| POLICE DEPARTMENT | - | | | - | | | | | | | |
| Purchase of Cameras | 25,000.00 | | | 1,250.00 | | | 23,750.00 | | | | |
| Various Police Building Repairs | 15,000.00 | | | 750.00 | | | 14,250.00 | | | | |
| Various Signs | 10,000.00 | | | 500.00 | | | 9,500.00 | | | | |
| | - | | | - | | | | | | | |
| | - | | | - | | | | | | | |
| TOTAL - THIS PAGE | 611,800.00 | - | - | 30,590.00 | - | - | 581,210.00 | - | - | - | |

3 YEAR CAPITAL PROGRAM - 2021 to 2023 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | BONDS AND NOTES | | | |
|-----------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2021 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| BOROUGH HALL | - | | | - | | | | | | |
| Building and Tech. Upgrades | 10,000.00 | | | 500.00 | | | 9,500.00 | | | |
| Purchase of Camera System | 5,000.00 | | | 250.00 | | | 4,750.00 | | | |
| | - | | | - | | | | | | |
| RIVER SIDE CO-OP | - | | | - | | | | | | |
| Street Paving | 569,000.00 | | | 18,450.00 | | 200,000.00 | 350,550.00 | | | |
| CDBG ada Library Sidewalk | 88,521.00 | | | - | | 88,521.00 | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
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| TOTAL - THIS PAGE | 672,521.00 | - | - | 19,200.00 | - | 288,521.00 | 364,800.00 | - | - | |

3 YEAR CAPITAL PROGRAM - 2021 to 2023 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | BONDS AND NOTES | | | |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2021 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| | - | | | - | | | | | | |
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| | - | | | - | | | | | | |
| TOTAL - ALL PROJECTS | 1,284,321.00 | - | - | 49,790.00 | - | 288,521.00 | 946,010.00 | - | - | - |

SECTION 2-UPON ADOPTION FOR YEAR 2021

RESOLUTION

| Be it Resolve | ed by the | COUNCIL MEMBERS | of the | BOROUGH | | | |
|---------------|------------------------|--|---|--|-----------|----------|--------------|
| of | HARRINGTON P | PARK ,County of | BERGEN | that the budget here | inbefore | set for | th is hereby |
| adopted and | shall constitute an a | ppropriation for the purposes sta | ated of the sums therein set forth as app | propriations, and authorization of the a | mount of: | | |
| (a) \$ | 5,502,348.00 | (Item 2 below) for municipal pu | rposes, and | • , | | | |
| (b) \$ | - | (Item 3 below) for school purpo | ses in Type I School Districts only (N.J. | S.A. 18A:9-2) to be raised by taxation | and, | | |
| (c) \$ | - | (Item 4 below) to be added to t | he certificate of amount to be raised by | taxation for local school purposes in | | | |
| . , | | Type II School Dist | ricts only (N.J.S.A. 18A:9-3) and certific | ation to the County Board of Taxation | of | | |
| | | the following sum | mary of general revenues and appropria | tions. | | | |
| (d) \$ | 92,883.00 | | eation, Farmland and Historic Preservation | | | | |
| (e) \$ | - | (Sheet 44) Arts and Culture Tre | | , | | | |
| (f) \$ | 343,132.00 | (Item 5 Below) Minimum Librar | • | | | | |
| (·) <u> </u> | 0.10,102.00 | (1.611) 0 2010 11) 1111111111111111111111111 | , | | | | |
| DECO | RDED VOTE | | | Abotoined | | | |
| | ist name) | | | Abstained | | | |
| (IIISEIT IA | ist riairie) | | | L | | | |
| | | Ayes | Nays | | | | |
| | | Ayes | Nays | | | | |
| | | | | | | | |
| | | | | Absent | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | _ | | | |
| 1. General | Revenues | SU | MMARY OF REVENUES | | | | |
| Su | rplus Anticipated | | | | 08-100 | \$ | 693,000.00 |
| Mis | scellaneous Revenues | Anticipated | | | 13-099 | \$ | 1,040,071.00 |
| | ceipts from Delinquent | | | | 15-499 | \$ | 143,428.00 |
| | | Y TAXATION FOR MUNICIPAL | | | 07-190 | \$ | 5,502,348.00 |
| | | Y TAXATION FOR <u>SCHOOLS II</u> | N TYPE I SCHOOL DISTRICTS ONLY: | | | | |
| | m 6, Sheet 42 | 10.4.4.4.1 | | 07-195 \$ | - | | |
| Ite | m 6(b), Sheet 11 (N.J | , | FOR COLLOCIO IN TYPE I COLLOCI E | 07-191 \$ | - | Φ. | |
| 4 To Do A | | | FOR SCHOOLS IN TYPE I SCHOOL DRAISED BY TAXATION FOR SCHOOLS IN | | | \$ | - |
| | m 6(b), Sheet 11 (N.J | | TAISED BY TAXATION FOR SCHOOLS IN | N TIFE II SCHOOL DISTRICTS UNLT. | 07-191 | | |
| | () . | TAXATION MINIMUM LIBRARY TA | Y | | | \$ | 343,132.00 |
| Total Re | | TACKTION WINNINGWI EIDIKAKT TA | | | | \$ | 7,721,979.00 |
| | | | | | | <u> </u> | . , . = . , |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxx | | | | | |
|---|--------|-----------------|--|--|--|--|--|
| Within "CAPS" | xxxxxx | xxxxxxxxxxx | | | | | |
| (a & b) Operations Including Contingent | 34-201 | \$ 5,020,434.00 | | | | | |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 806,066.00 | | | | | |
| (g) Cash Deficit | 46-885 | \$ - | | | | | |
| Excluded from "CAPS" | xxxxxx | xxxxxxxxxxxx | | | | | |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 1,165,377.00 | | | | | |
| (c) Capital Improvements | 44-999 | \$ 60,000.00 | | | | | |
| (d) Municipal Debt Service | 45-999 | \$ 439,002.00 | | | | | |
| (e) Deferred Charges - Municipal | 46-999 | \$ 45,000.00 | | | | | |
| (f) Judgments | 37-480 | \$ - | | | | | |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ - | | | | | |
| (g) Cash Deficit | 46-885 | \$ - | | | | | |
| (k) For Local District School Purposes | 29-410 | \$ - | | | | | |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 186,100.00 | | | | | |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | | | | | | |
| Total Appropriations | 34-499 | \$ 7,721,979.00 | | | | | |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 10th May , 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government. | | | | | | | |
| Certified by me this 10th day of May, 2021, clerk@harringtonparknj.gov | | _, Clerk | | | | | |
| Sheet 42 | | | | | | | |

BOROUGH OF HARRINGTON PARK

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Appropriated | | Expended 2020 | |
|---|---------|--------------|--------------|-------------------------|----------------------------------|----------|--------------|-----------|---------------|------------|
| DEDICATED REVENUES | FCOA | Antici | | <u> </u> | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2021 | 2020 | Cash in 2020 | | | for 2021 | for 2020 | Charged | Reserved |
| Amount to be Raised | | | 00.047.00 | 00.005.00 | Development of Lands for | | | | | |
| By Taxation | 54-190 | 92,883.00 | 90,247.00 | 90,335.00 | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | | | | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | 92,883.00 | 90,247.00 | 79,635.00 | 10,612.00 |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | · | | | | | _ |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | 92,883.00 | 90,247.00 | 90,335.00 | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | - |
| Year Referendum Passed/Impler | mented: | _ | | 001 | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Rate Assessed: | | ¢ | (Da | 0.0100 | Payment of Bond Principal | 54-920-2 | | | | xxxxxxxxxx |
| Nate Assessed. | | Ψ_ | | 0.0100 | Payment of Bond Anticipation | 34-320-2 | | | | ****** |
| Total Tax Collected to date: \$ | | 1,687,705.00 | | Notes and Capital Notes | 54-925-2 | | | | xxxxxxxxx | |
| Total Expended to date: Total Acreage Preserved to date: Recreation land preserved in 2020: | | | 1,076,651.00 | | | | | | | |
| | | | | Interest on Bonds | 54-930-2 | | | | XXXXXXXXXX | |
| | | (Ac | eres) | Interest on Notes | 54-935-2 | | | | xxxxxxxxxx | |
| | | (Acres) | | | | | | | AAAAAAAAA | |
| Farmland preserved in 2020 | | | | | Reserve for Future Use | 54-950-2 | | | | - |
| r armanu preserveu iir 2020 | | | (Ac | cres) | Total Trust Fund Appropriations: | 54-499 | 92,883.00 | 90,247.00 | 79,635.00 | 10,612.00 |
| | | | | | Sheet 43 | | | | | |

BOROUGH OF HARRINGTON PARK

ARTS AND CULTURE TRUST FUND

| | | | | | | | Appropriated | | Expended 2020 | | |
|-------------------------------|---------|--------------|--------|--------------|---|--------|--------------|-----------|---------------|-----------|--|
| DEDICATED REVENUES | FCOA | | ipated | | APPROPRIATIONS | FCOA | | | Paid or | | |
| FROM TRUST FUND | | 2021 | 2020 | Cash in 2020 | | | for 2021 | for 2020 | Charged | Reserved | |
| Amount to be Raised | | | | | | | | | | | |
| By Taxation | 56-190 | | | | xxxxxxxxxxxxxxxx | XXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | |
| | | | | | | | | | | - | |
| | | | | | | | | | | - | |
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| Reserve Funds: | 56-101 | | | | | | | | | - | |
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| | | | | | | | | | | - | |
| | | | | | | | | | | - | |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - | |
| | Summar | y of Program | | | | | | | | - | |
| Year Referendum Passed/Implem | nented: | | | | | | | | | - | |
| , | | | (D | Pate) | | | | | | | |
| Rate Assessed: | | \$ | | | | | | | | - | |
| | | | | | | | | | | | |
| Total Tax Collected to date: | | \$ | | | | | | | | - | |
| Total Expended to date: | | \$ | | | | | | | | | |
| | | | | | | | | | | - | |
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| | | | | | | | | | | | |
| | | | | | Total Trust Fund Appropriations: Sheet 44 | 56-499 | | - | | - | |

Sheet 44

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: | OROUGH OF HA | ARRINGTON PAR | Yea | ar Ending: | December 3 | 31, 2020 |
|----|---|----------------------|-------------------------------------|------------------|------------------------------------|-----------------|------------------------|
| | The following is a complete list of please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. | | | | ded by more tha | n 20 percent. I | For regulatory details |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| | For each change order listed above the newspaper notice required by N.J.A.C. If you have not had a change order | 5:30-11.9(d). (Affic | lavit must include a copy of the ne | wspaper notice.) | | order and an A | |
| | 4/12/20 Date | | | | k@harringtonpar Clerk of the Go | | , |

Sheet 45